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PATENT

MATTHE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of:

Group Art Unit:

Christopher Grymko, et al.

3618

Serial No.: 10/694,423

Examiner: Not yet assigned

Filed:

October 27, 2003

Attorney Docket No.:

6993-56 US (188372)

For:

TRANSPORTABLE WHEELCHAIR

INFORMATION DISCLOSURE STATEMENT

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Pursuant to 37 CFR § 1.56 and in accordance with 37 CFR §§ 1.97-1.98, the Applicants attach hereto a completed PTO Form 1449 (modified) and copies of the information cited therein. This Information Disclosure Statement is being submitted before the mailing of a first office action on the merits for the above-identified application. Therefore, no certification, petition or fee is required. However, if a fee is due, please charge, or credit any overcharge to, Deposit Account No. 50-0573.

CERTIFICATE OF MAILING UNDER 37 C.F.R. 1.8 (a)

I hereby certify that this paper, along with any paper referred to as being attached or enclosed, and/or fee, is being deposited with the United States Postal Service on the date indicated below, with sufficient postage, as first class mail, in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Date

PHIP\421273\1

The following references are noted as being potentially relevant to the subject matter of the present application:

U.S. Pat. No. 3,437,164

U.S. Pat. No. 5,197,559

U.S. Pat. No. 5,522,734

Copies of the U.S. patents cited on the Form 1449 need not be submitted pursuant to 1276 OG 55 (August 5, 2003).

It is requested that the Examiner review the identified references and make them of record in the instant application as required by M.P.E.P. § 609. It is also requested that the Examiner initial the enclosed duplicate substitute form 1449 and return one copy to the Applicants' undersigned representative.

Respectfully submitted,

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| U.S. DEPARTMENT OF COMMERCE PATENT AND TRADEMARK OFFICE INFORMATION DISCLOSURE CITATION | | | | | | | | SERIAL NO. 10/694,423 | | |
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| | MAY 0 6 2005 | | | | FILING DATE October 27, 2003 | | | GROUP 3618 | | |
| | | MAN. | U.S. PATE | ENT DOC | CUMENTS | | | | | |
| EXAMINER INITIAL | | DOCUMENT NUMBER | DATE | | NAME | CLASS | SUB | CLASS | FILING DATE (IF APPROPRIATE) | |
| | AA | 3,437,164 | 2/14/66 | Rabjol | nn | 180 | 68. | | | ··· - |
| | AB | 5,197,559 | 3/30/93 | Garin, | III et al. | 180 | 65. | 1 | | |
| | AC | 5,522,734 | 6/4/96 | Goertz | en | 439 | 500 | 500 | | |
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| | AB | 5,197,559 | 3/30/93 | Garin, | III et a | 180 | 65. | 1 | | | |
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| OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, Etc.) | | | | | | | | | | | |
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| EXAMINER: Initial if citation considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. | | | | | | | | | | | |